



IFW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Toshihiro TAJIMA

Serial No.: 10/582485

Filed: June 12, 2006

For: SEALING DEVICE

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

The documents listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

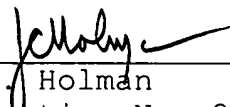
In accordance with 37 CFR §1.97(b)(1) or (2), this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, or within three months of the date of entry into the national stage of the

above-identified application as set forth in 37 CFR §1.491.  
Accordingly, no fee is required.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By:

  
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Atty. Dkt. No.: P71327US0  
Date: September 11, 2006



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## LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.: P71327US0  
 SERIAL NO.: 10/582485  
 APPLICANT(S): TAJIMA

GROUP ART UNIT: \_\_\_\_\_  
 FILING DATE: June 12, 2006  
 TODAY'S DATE: September 11, 2006

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U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE If Appropriate)
_____	AA	_____	_____	_____	_____	_____
_____	AB	_____	_____	_____	_____	_____
_____	AC	_____	_____	_____	_____	_____
_____	AD	_____	_____	_____	_____	_____

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FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION YES) (NO)
_____	AE	<u>2002-139155</u>	<u>05/17/02</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AF	<u>2003-329143</u>	<u>11/19/03</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AG	<u>2004-218821</u>	<u>08/05/04</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AH	_____	_____	_____	_____	_____

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OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

_____	AI	_____
_____	AJ	_____
_____	AK	_____

EXAMINER

DATE CONSIDERED

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)